



Announces the 2005 State Conference  
 April 22-23, 2005  
 Braden River High School  
 6545 State Road 70 East  
 Bradenton, FL 34203

- Program Proposal deadline is April 1, 2005.
- Presenters for accepted sessions will be notified by e-mail by April 5, 2005.
- All sessions will be 90-minute sessions.
- Presenters can not be reimbursed for travel expenses or registration fees. Program participants should check with their principals or school district personnel for professional inservice credit and financial assistance.
- Preregistration is required. Presenter's name will be included in the program only after preregistration has been received.

Person submitting proposal: \_\_\_\_\_

Institutional Affiliation: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: Work (     ) \_\_\_\_\_ Home (     ) \_\_\_\_\_

Please attach the following:

- Title of Presentation
- Brief description of your presentation to be printed in the program.
- More detailed description of your presentation for the selection committee to review.
- Any other information pertinent to selection of your presentation, such as credentials

General Area to be Emphasized (Please check all that apply)

|                          |   |                          |                            |
|--------------------------|---|--------------------------|----------------------------|
| <input type="checkbox"/> | Literacy Strategies Across the Curriculum       | <input type="checkbox"/> | Writing to Enhance Reading |
| <input type="checkbox"/> | Integrating Technology into Literacy Classrooms | <input type="checkbox"/> | Literacy Assessment        |
| <input type="checkbox"/> | Reading Interventions                           | <input type="checkbox"/> | School Literacy Leadership |
| <input type="checkbox"/> | Components of Comprehensive Literacy Programs   | <input type="checkbox"/> | Politics of Reading        |
| <input type="checkbox"/> | Differentiated Instruction in Literacy          | <input type="checkbox"/> | Media Literacy             |
| <input type="checkbox"/> | School Literacy Plan Development                | <input type="checkbox"/> | Other                      |

Target Audience (Please check all that apply)

\_\_\_\_ Grades 4-5    \_\_\_\_ Grades 6-8    \_\_\_\_ Grades 9-12    \_\_\_\_ Other (i.e., coaches, principals)

\_\_\_\_ I will chair a session by introducing the speaker, passing out and collecting evaluations.

Submit 2 copies of the completed form and additional information by April 1, 2005 to:

Marcy Halpin  
 1250 N Hancock Road  
 Clermont, FL 34711  
 mhalpin@mail.ucf.edu